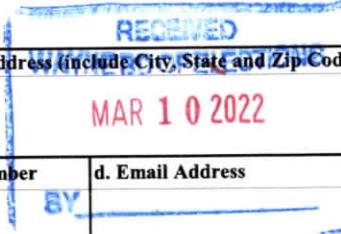


Statement of Organization - Candidate Committee

Is this statement:
 New Amended

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

| | | | |
|--|--|-----------------------|------------------|
| 1. Committee Information | | | |
| a. Name of Committee | d. ID Number | | |
| Bill Joyner For School Board | 6k119R | | |
| b. Mailing Address (include City, State and Zip Code) | e. Date Organized | | |
| 502 Manley Grove Church Road Mount Olive, NC 28365 | 3-10-2022 | | |
| c. Committee Website (Optional) | f. Phone Number | | |
| | 919-920-6134 | | |
| 2. Candidate Information | | | |
| a. Full Name | e. Party Affiliation | | |
| Willie Ray Joyner II | Republican | | |
| b. Mailing Address (include City, State, and Zip Code) | f. Office Sought | | |
| 502 Manley Grove Church Road Mount Olive, NC 28365 | School Board of Education Dist. 4 | | |
| c. Phone Number | d. Email Address | g. Next Election Year | |
| 919-920-6134 | billjoyner90@gmail.com | 2022 | |
| <input checked="" type="checkbox"/> Email copy of report notices | | | |
| 3. Treasurer Information | | | |
| a. Full Name | a. Full Name | | |
| Willie Ray Joyner II |  MAR 10 2022 | | |
| b. Mailing Address (include City, State, and Zip Code) | b. Mailing Address (include City, State and Zip Code) | | |
| 502 Manley Grove Church Road Mount Olive, NC 28365 | | | |
| c. Phone Number | d. Email Address | c. Phone Number | d. Email Address |
| 919-920-6134 | billjoyner90@gmail.com | | |
| Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Email copy of report notices | | | |
| 5. Custodian of Books Information (Keeper of Records) | | | |
| a. Full Name | a. Financial Institution Full Name | | |
| Willie Ray Joyner II | Southern Bank | | |
| b. Mailing Address (include City, State, and Zip Code) | | | |
| 502 Manley Grove Church Road Mount Olive, NC 28365 | | | |
| c. Phone Number | d. Email Address | b. Account Code | c. Type |
| 919-920-6134 | billjoyner90@gmail.com | DDA | checking |
| <input checked="" type="checkbox"/> Email copy of report notices | | | |

I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.

Willie Ray Joyner II

Printed Name of Treasurer

Willie Ray Joyner II

Signature of Appointed Treasurer

3/10/22

Date

I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.

Willie Ray Joyner II

Printed Name of Candidate

Willie Ray Joyner II

Signature of Candidate

3/10/22

Date



NORTH CAROLINA

STATE BOARD OF ELECTIONS

Candidate Designation of Committee Funds

This form is used by candidate committees only and allows the candidate to designate in the event of their death, how the committee's funds are to be disbursed using the eight allowable methods outlined in 163-278.16B(a).

This Designation is filed at the Board of Elections office where the committee's campaign reports are filed.

Candidate Name: Willie Ray Joyner II

Committee Name: Bill Joyner for School Board

Treasurer Name: Willie Ray Joyner II

If Candidate is own treasurer, designate an agent to carry out designations: _____

Committee ID #: _____

Level Registered: [State] [County] If county, specify: _____

I, Willie Ray Joyner II, hereby direct that in the event of my death or incapacity all
(Name of Candidate)
funds remaining in my Campaign Committee account(s) (after payment of permitted outstanding debts or reasonable expenses for winding up the Committee or closing office) be paid in the following manner as permitted by N.C. Gen. Stat. 163-278.16B(a).

| <u>Name of Entity</u> <small>(Select from §163-278.16B(a))</small> | <u>Plan for Disbursement (eg. Amount or %)</u> |
|---|--|
| <u>BSA Troop 10</u> | <u>100%</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

By signing this form, I certify that the foregoing entities are eligible beneficiaries under N.C. Gen. Statute 163-278.16B(a). A copy of this form should be maintained with the Committee records.

Signature of Candidate: Willie Ray Joyner II

Date: 3-10-22

Nicholas Sullivan

From: Nicholas Sullivan
Sent: Wednesday, March 16, 2022 10:47 AM
To: 'billjoyner90@gmail.com'
Subject: Audit Completed: Bill Joyner for School Board

Mr. Joyner,

There was no CRO-3600 (Certification of Threshold) included in the campaign finance documents you filed with our office on March 10th. If you intend to declare under threshold, please return a completed CRO-3600 to our office as soon as possible.

If your intent was to declare over threshold, please submit the appropriate disclosure reports to our office by March 20, 2022.

You will find the State Board's Campaign Finance Manual and Reports at the link provided
<https://www.ncsbe.gov/campaign-finance>

Thanks,

Nicholas G. Sullivan | Deputy Director
Wayne County Board of Elections
309 E. Chestnut Street
Goldsboro, NC 27530
919.731.1411 office | 919.731.1409 fax

**E-mail correspondence to/from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.*

Disclosure Report Cover

Amendment

Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information.

1. Committee Information

a. Full Name

Bill Joyner for School Board

c. ID Number

6k 119R

b. Mailing Address (include City, State and Zip Code)

502 Manley Grove Church Road
Mount Olive, NC

d. Date Filed

3-18-22

e. Phone Number

919-920-6134

2. Report Year

2022

3. Period Start Date (mm/dd/yy)

03-03-22

4. Period End Date (mm/dd/yy)

5. Treasurer Full Name

Willie Ray Joyner II

6. Type of Committee (Check One)

Candidate Campaign Party
 PAC Referendum
 Independent Expenditure Joint Fundraiser
 Legal Expense Fund

9. Type of Report (check only one type of report from one category)

Municipal Organizational
 County Thirty-five day
 Organizational Quarterly
 Pre-primary First
 Pre-election Second
 Pre-runoff Third
 Semi-annual Fourth
 Mid Year Semi-annual
 Year End Mid Year
 Final Year End
 Special Final
 Special

Referendum
 Organizational
 Pre-referendum
 Final
 Supplemental Final
 Annual
 Special

7. Type of Fund (if applicable, check one)

Booster Fund
 Building Fund
 Other:

8. Number of Fundraisers this Report

0

10. Special Report Name

11. Account Information

a. Financial Institution Full Name

Southern Bank

11. Account Information

a. Financial Institution Full Name

b. Purpose

Campaign
Finance

c. Account Code

DDA

b. Purpose

c. Account Code

d. Period Begin Balance

\$ 1600.00

d. Period Begin Balance

\$

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Willie Ray Joyner II

3-18-2022

Printed Name of Signer

Signature of Appointed Treasurer

Date

FOR OFFICE USE ONLY

Date Received: _____

Employee: _____

Delivery Method

Normal Mail
 Registered Mail
 Hand Delivered
 Electronically Filed

Date Postmarked: _____

Employee: _____

Signer has not received
mandatory training

Date Scanned: _____

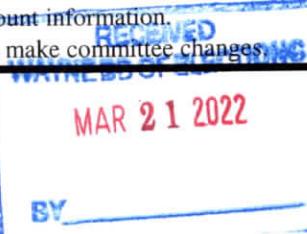
Employee: _____

Date Data Entered: _____

Employee: _____

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer,
assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.



Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment
 Yes No

| | | |
|--|-----------------------------|---|
| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number |
| <i>Bill Joyner for School Board</i> | <i>Organizational</i> | <i>6K 119R</i> |
| Start of Election Cycle: <u>January 1, 2022</u> | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | \$ <i>0.00</i> | \$ <i>0.00</i> |
| RECEIPTS | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ <i> </i> \$ <i> </i> |
| 6) Contributions from Individuals | (CRO-1210) | \$ <i>600.00</i> \$ <i>600.00</i> |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ <i> </i> \$ <i> </i> |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ <i> </i> \$ <i> </i> |
| 9) Loan Proceeds | (CRO-1410) | \$ <i> </i> \$ <i> </i> |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ <i> </i> \$ <i> </i> |
| 11) Other Receipt Sources | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ <i> </i> \$ <i> </i> |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ <i> </i> \$ <i> </i> |
| 11c) Outside Sources of Income | (CRO-1250) | \$ <i> </i> \$ <i> </i> |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ <i> </i> \$ <i> </i> |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ <i> </i> \$ <i> </i> |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | | \$ <i>600.00</i> \$ <i>600.00</i> |
| EXPENDITURES | | |
| 13) Disbursements | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ <i> </i> \$ <i> </i> |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ <i> </i> \$ <i> </i> |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ <i> </i> \$ <i> </i> |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ <i> </i> \$ <i> </i> |
| 15) Loan Repayments | (CRO-1420) | \$ <i> </i> \$ <i> </i> |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ <i> </i> \$ <i> </i> |
| 17) In-Kind Contributions | (CRO-1510) | \$ <i> </i> \$ <i> </i> |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | | \$ <i> </i> \$ <i> </i> |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | | \$ <i> </i> \$ <i> </i> |
| ADDITIONAL INFORMATION | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ <i> </i> |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ <i> </i> |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ <i> </i> |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ <i> </i> |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ <i> </i> |
| 25) Administrative Support | (CRO-1710) | \$ <i> </i> \$ <i> </i> |
| 26) Forgiven Loans | (CRO-1440) | \$ <i> </i> \$ <i> </i> |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ <i> </i> \$ <i> </i> |
| 28) Contributions to be Refunded | (CRO-1215) | \$ <i> </i> \$ <i> </i> |

Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | |
|---|------------------------|---------------------------|---|-----------------------------|---|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| Bill Joyner for School Board | | | | | 6K119R | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession Retired | | d. Comments Self Donation | |
| | | | c. Employer's Name/Specific Field Education | | e. Election Sum to Date \$ 600.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | DDA | Check | Self Donation | 03-10-2022 | \$ 600.00 | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession Retired | | d. Comments Self Donation | |
| | | | c. Employer's Name/Specific Field Education | | e. Election Sum to Date \$ 600.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession Retired | | d. Comments Self Donation | |
| | | | c. Employer's Name/Specific Field Education | | e. Election Sum to Date \$ 600.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 4. Total only this Page | | | | | \$ 600.00 | |
| 5. Total of ALL CRO-1210 Pages <i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> | | | | | \$ 600.00 | |

Nicholas Sullivan

From: Nicholas Sullivan
Sent: Wednesday, March 23, 2022 2:27 PM
To: 'billjoyner90@gmail.com'
Subject: Audit Completed: Bill Joyner for School Board

Good Afternoon,

Your Organizational Report audit has been completed. The following discrepancies were noted and require amendment:

- Block 4 of the CRO-1000 is blank.
- Block 9 of the CRO-1000 has Organizational checked under both Municipal and State/County – the municipal box should not be checked.
- Block 11d of the CRO-1000 should reflect line 4 on the CRO-1100
- The certification of the CRO-1000 is missing the printed name of the signer.
- Line 18 and 19 of the CRO-1100 are left blank.

Please amend your report and resubmit to our office. As a reminder, our office is responsible for auditing all campaign finance reports so we may not assist you with completing your reports. The campaign finance guide, reporting forms, and instructions are all available on the NC State Board of Elections' website: <https://www.ncsbe.gov/campaign-finance>

Nicholas G. Sullivan | Deputy Director
Wayne County Board of Elections
309 E. Chestnut Street
Goldsboro, NC 27530
919.731.1411 office | 919.731.1409 fax

**E-mail correspondence to/from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.*

Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information.

1. Committee Information

| | | | |
|---|---------------|-----------------|--|
| a. Full Name | c. ID Number | | |
| Bill Joyner for School Board | 6K119R | | |
| b. Mailing Address (include City, State and Zip Code) | d. Date Filed | | |
| 502 Manley Grove Church Road Mount Olive, NC 28365 | 3-28-2022 | | |
| | | e. Phone Number | |
| | | 919-920-6134 | |

| | | | |
|--|---------------------------------|--|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
| 2022 | 01/01/19 | 12/31/22 | Willie Ray Joyner II |
| 6. Type of Committee (Check One) | | 9. Type of Report (check only one type of report from one category) | |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> Legal Expense Fund | | Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Quarterly <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special | |
| 7. Type of Fund (if applicable, check one) | | State/County <input checked="" type="checkbox"/> Organizational <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth Referendum <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special | |
| <input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other: | | 10. Special Report Name | |
| 8. Number of Fundraisers this Report | | 0 | |

| | | | |
|------------------------------------|-----------------|------------------------------------|-----------------|
| 11. Account Information | | 11. Account Information | |
| a. Financial Institution Full Name | | a. Financial Institution Full Name | |
| Southern Bank | | RECEIVED WAYNE BD OF ELECTIONS | |
| b. Purpose | c. Account Code | b. Purpose | c. Account Code |
| Campaign Finance | DDA | MAR 28 2022 | |
| d. Period Begin Balance | | d. Period Begin Balance | |
| \$ 0.00 | | \$ | |

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Willie Ray Joyner II

Printed Name of Signer

Willie Ray Joyner, II

Signature of Appointed Treasurer

3-28-2022

Date

FOR OFFICE USE ONLY

| | | |
|--------------------|-----------|--|
| Date Received: | Employee: | Delivery Method |
| Date Postmarked: | Employee: | <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed |
| Date Scanned: | Employee: | |
| Date Data Entered: | Employee: | <input type="checkbox"/> Signer has not received mandatory training |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number |
|--|-----------------------------|---------------------------|
| Bill Joyner for School Board | Organizational | 6K119R |
| Start of Election Cycle: January 1, 2019 | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | \$ 0.00 | \$ 0.00 |
| RECEIPTS | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ 600.00 \$ 600.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ \$ |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ \$ |
| 11) Other Receipt Sources | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ \$ |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ \$ |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ \$ |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | \$ 600.00 | \$ 600.00 |
| EXPENDITURES | | |
| 13) Disbursements | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ \$ |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ \$ |
| 15) Loan Repayments | (CRO-1420) | \$ \$ |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ \$ |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | \$ 0.00 | \$ 0.00 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 600.00 | \$ 600.00 |
| ADDITIONAL INFORMATION | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ \$ |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ \$ |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ \$ |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ \$ |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ \$ |
| 25) Administrative Support | (CRO-1710) | \$ \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ \$ |
| 28) Contributions to be Refunded | (CRO-1215) | \$ \$ |

Nicholas Sullivan

From: Nicholas Sullivan
Sent: Tuesday, March 29, 2022 1:56 PM
To: 'billjoyner90@gmail.com'
Subject: Audit Completed: Bill Joyner for School Board

Good Afternoon,

Your Organizational Report audit has been completed. The following discrepancies were noted and require amendment:

- Blocks 3 and 4 of your CRO-1000 should indicate the dates that this report covers.
- On your CRO-1100 the start date should reflect the current election year.
- Line 18 of your CRO-1100 lists \$0 expenditures, however, your committee paid a filing fee to our office during the period covered by this report. This expenditure should be reflected on the appropriate expenditure line, and be accompanied by the appropriate reporting form.

Please amend your report and resubmit to our office. The campaign finance guide, reporting forms, and instructions are all available on the NC State Board of Elections' website: <https://www.ncsbe.gov/campaign-finance>

Nicholas G. Sullivan | Deputy Director
Wayne County Board of Elections
309 E. Chestnut Street
Goldsboro, NC 27530
919.731.1411 office | 919.731.1409 fax

**E-mail correspondence to/from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.*

Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information.

1. Committee Information

| | | | |
|---|---------------|-----------------|--|
| a. Full Name | c. ID Number | | |
| Bill Joyner for School Board | 6K 149R | | |
| b. Mailing Address (include City, State and Zip Code) | d. Date Filed | | |
| 502 Manley Grove Church Rd. Mt. Olive, NC 28365 | 3-30-22 | | |
| | | e. Phone Number | |
| | | 919-920-6134 | |

| | | | |
|----------------|---------------------------------|-------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
| 2022 | 01-01-22 | 04-30-22 | Willie Ray Joyner, II |

| | | | | |
|---|--|---|---|-------------------------|
| 6. Type of Committee (Check One) | 9. Type of Report (check only one type of report from one category) | | | |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund | <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special | <input type="checkbox"/> State/County <input checked="" type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special | Referendum |
| 7. Type of Fund (if applicable, check one) | | | | |
| <input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other: | | | | 10. Special Report Name |
| 8. Number of Fundraisers this Report | 0 | | | |

| | |
|------------------------------------|------------------------------------|
| 11. Account Information | 11. Account Information |
| a. Financial Institution Full Name | a. Financial Institution Full Name |
| Southern Bank | RECEIVED WAYNE BOELECTIONS |
| b. Purpose | b. Purpose |
| Campaign Finance | MAR 3 2022 |
| c. Account Code | c. Account Code |
| DDA | |
| d. Period Begin Balance | d. Period Begin Balance |
| \$ 0.00 | \$ |

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Willie Ray Joyner, II

Printed Name of Signer

Willie Ray Joyner, II

Signature of Appointed Treasurer

3-30-2022

Date

FOR OFFICE USE ONLY

| | | |
|--------------------|-----------|--|
| Date Received: | Employee: | Delivery Method |
| | | <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed |
| Date Postmarked: | Employee: | |
| | | |
| Date Scanned: | Employee: | |
| | | |
| Date Data Entered: | Employee: | <input type="checkbox"/> Signer has not received mandatory training |
| | | |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number |
|--|-----------------------------|---------------------------|
| Bill Joyner for School Board | Organizational | 6K119R |
| Start of Election Cycle: January 1, 2022 | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | \$ 0.00 | \$ 0.00 |
| RECEIPTS | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals (CRO-1210) | \$ 600.00 | \$ 600.00 |
| 7) Contributions from Political Party Committees (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements to the Committee (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | | |
| 11a) Interest on Bank Accounts (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund - Other Sources (CRO-1270) | \$ | \$ |
| 11e) Exempt Purchase Price Sales (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | \$ 600.00 | \$ 600.00 |
| EXPENDITURES | | |
| 13) Disbursements | | |
| 13a) Operating Expenditures (CRO-1310) | \$ 117.00 | \$ 117.00 |
| 13b) Contributions to Candidates/Political Committees (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures (CRO-1315) | \$ | \$ |
| 15) Loan Repayments (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements from the Committee (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions (CRO-1510) | \$ | \$ |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | \$ 117.00 | \$ 117.00 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 483.00 | \$ 483.00 |
| ADDITIONAL INFORMATION | | |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | \$ | |
| 22) Debts and Obligations owed by the Committee (CRO-1610) | \$ | |
| 23) Debts and Obligations owed to the Committee (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee (CRO-1720) | \$ | |
| 25) Administrative Support (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum (CRO-2220) | \$ | \$ |
| 28) Contributions to be Refunded (CRO-1215) | \$ | \$ |

Disbursements

Amendment
Pg 1 of 1 Yes No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | | | |
|---|--------------------|---|---|
| 1. Committee Full Name (and Fund if applicable) <i>Bill Joyner for School Board</i> | | 2. ID Number <i>6K119R</i> | |
| 3. Type of Disbursement <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i> | | | |
| <input checked="" type="checkbox"/> Operating Expenses | | <input type="checkbox"/> Contributions to Candidates/Political Committees | |
| <input type="checkbox"/> Coordinated Party Expenditures | | | |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Coordinated Committee Name | d. Comments <i>filing fee</i> |
| <i>Wayne County Board of Elections 309 East Chestnut Street Goldsboro, NC 27530</i> | | c. Level Registered (Specify) | |
| | | <input type="checkbox"/> Federal | <input checked="" type="checkbox"/> County: |
| | | <input type="checkbox"/> State | <input type="checkbox"/> Municipality: |
| | | e. Election Sum to Date <i>\$ 117.00</i> | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) |
| 1 | Check | 0 | 03-03-2022 |
| | | | |
| | | | |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Coordinated Committee Name | d. Comments |
| | | c. Level Registered (Specify) | |
| | | <input type="checkbox"/> Federal | <input type="checkbox"/> County: |
| | | <input type="checkbox"/> State | <input type="checkbox"/> Municipality: |
| | | e. Election Sum to Date <i>\$</i> | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) |
| | | | |
| | | | |
| | | | |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Coordinated Committee Name | d. Comments |
| | | c. Level Registered (Specify) | |
| | | <input type="checkbox"/> Federal | <input type="checkbox"/> County: |
| | | <input type="checkbox"/> State | <input type="checkbox"/> Municipality: |
| | | e. Election Sum to Date <i>\$</i> | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) |
| | | | |
| | | | |
| | | | |
| 5. Total only this Page <i>\$ 117.00</i> | | | |
| 6. Total of ALL CRO-1310 Pages | | | |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i> | | | |
| <i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i> | | | |
| <i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> | | | |
| 7. Purpose Codes (List detailed expenditure code in (h.) above) | | | |
| A* - Media | B* - Printing | C* - Fundraising | D - To Another Candidate |
| E - Salaries | F* - Equipment | G - Political Party | H* - Holding Public Office Expenses |
| I - Postage | J - Penalties | K* - Office Expenses | Q* - Donation to Legal Expense Fund |
| O* Other | | | |
| * Codes require detailed explanation in required remarks field (k) | | | |