

# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
 Do not use this form to update information.

## 1. Committee Information

a. Full Name	c. ID Number		
JULIE WHITFIELD FOR CLERK			
b. Mailing Address (include City, State and Zip Code)	d. Date Filed		
1988 DOBBERSVILLE ROAD MOUNT OLIVE NC, NC 28365	05/24/2022		
	e. Phone Number		
	(984) 291-4538		

2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name
2022	01/01/2022	04/30/2022	DELMER LLOYD KEEN

## 6. Type of Committee (Check One)

Candidate Campaign  Party  
 Joint Fundraiser  PAC  
 Referendum  Legal Expense Fund

## 7. Type of Fund (if applicable, check one)

"Booster Fund"  
 Building Fund  
 Presidential Election Year Candidates Fund  
 NC Public Campaign Financing Fund  
 Other:

## 8. Number of Fundraisers this Report

1

## 9. Type of Report (check only one type of report from one category)

Municipal	State/County	Referendum
<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational
<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Pre-referendum
<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First	<input type="checkbox"/> Final
<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second	<input type="checkbox"/> Supplemental Final
<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third	<input type="checkbox"/> Annual
<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth	<input type="checkbox"/> Special
<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual	
<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year	
<input type="checkbox"/> Final	<input type="checkbox"/> Year End	
<input type="checkbox"/> Special	<input type="checkbox"/> Final	
	<input type="checkbox"/> Special	

## 10. Special Report Name

## 3. Account Information

### a. Financial Institution Full Name

FRIST CITIZENS BANK

## 3. Account Information

### a. Financial Institution Full Name

RECEIVED  
STATEMENT OF ELECTIONS

### b. Purpose

COMMITTEE FUNDS

### c. Account Code

01

### b. Purpose

MAY 25 2022

### c. Account Code

BY

### d. Period Begin Balance

\$ 0.00

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

DELMER KEEN

Printed Name of Signer

Reh

Signature of Appointed Treasurer

05/24/2022

Date

## FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Employee: \_\_\_\_\_

### Delivery Method

Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked: \_\_\_\_\_

Employee: \_\_\_\_\_

Signer has not received mandatory training

Date Scanned: \_\_\_\_\_

Employee: \_\_\_\_\_

Date Data Entered: \_\_\_\_\_

Employee: \_\_\_\_\_

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

## Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment  
 Yes  No

<b>1. Committee Full Name (and Fund if applicable)</b> JULIE WHITFIELD FOR CLERK	<b>2. Type of Report</b> 2022 First Quarter	<b>3. ID Number</b>	
<b>Start of Election Cycle: January 1, 2022</b>		<b>Total this Reporting Period</b>	<b>Total this Election Cycle</b>
<b>4) Cash on Hand at Start</b>		\$ 0.00	\$ 0.00
<b>RECEIPTS</b>			
<b>5) Aggregated Contributions from Individuals</b> <i>(CRO-1205)</i>		\$ 170.00	\$ 170.00
<b>6) Contributions from Individuals</b> <i>(CRO-1210)</i>		\$ 5,870.00	\$ 5,870.00
<b>7) Contributions from Political Party Committees</b> <i>(CRO-1220)</i>		\$ 0.00	\$ 0.00
<b>8) Contributions from Other Political Committees</b> <i>(CRO-1230)</i>		\$ 0.00	\$ 0.00
<b>9) Loan Proceeds</b> <i>(CRO-1410)</i>		\$ 1,225.25	\$ 1,225.25
<b>10) Refunds/Reimbursements to the Committee</b> <i>(CRO-1240)</i>		\$ 0.00	\$ 0.00
<b>11) Other Receipt Sources</b>			
<b>11a) Interest on Bank Accounts</b> <i>(CRO-1250)</i>		\$ 0.00	\$ 0.00
<b>11b) Contributions from Not-For-Profit Organizations</b> <i>(CRO-1250)</i>		\$ 0.00	\$ 0.00
<b>11c) Outside Sources of Income</b> <i>(CRO-1250)</i>		\$ 0.00	\$ 0.00
<b>11d) Legal Expense Fund - Other Sources</b> <i>(CRO-1270)</i>		\$ 0.00	\$ 0.00
<b>11e) Exempt Purchase Price Sales</b> <i>(CRO-1265)</i>		\$ 0.00	\$ 0.00
<b>12) TOTAL RECEIPTS</b> (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 7,265.25	\$ 7,265.25
<b>EXPENDITURES</b>			
<b>13) Disbursements</b>			
<b>13a) Operating Expenditures</b> <i>(CRO-1310)</i>		\$ 4,948.02	\$ 4,948.02
<b>13b) Contributions to Candidates/Political Committees</b> <i>(CRO-1310)</i>		\$ 100.00	\$ 100.00
<b>13c) Coordinated Party Expenditures</b> <i>(CRO-1310)</i>		\$ 0.00	\$ 0.00
<b>14) Aggregated Non-Media Expenditures</b> <i>(CRO-1315)</i>		\$ 285.78	\$ 285.78
<b>15) Loan Repayments</b> <i>(CRO-1420)</i>		\$ 0.00	\$ 0.00
<b>16) Refunds/Reimbursements from the Committee</b> <i>(CRO-1320)</i>		\$ 0.00	\$ 0.00
<b>17) In-Kind Contributions</b> <i>(CRO-1510)</i>		\$ 0.00	\$ 0.00
<b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 5,333.80	\$ 5,333.80
<b>19) Cash on Hand at End</b> (Add lines 4 and 12 together, then subtract line 18)		\$ 1,931.45	\$ 1,931.45
<b>ADDITIONAL INFORMATION</b>			
<b>20) Non-Monetary Gifts Given to Other Committees</b> <i>(CRO-1330)</i>		\$ 0.00	
<b>21) Outstanding Loans (incl. ones from other campaigns)</b> <i>(CRO-1430)</i>		\$ 1,225.25	
<b>22) Debts and Obligations owed by the Committee</b> <i>(CRO-1610)</i>		\$ 0.00	
<b>23) Debts and Obligations owed to the Committee</b> <i>(CRO-1620)</i>		\$ 0.00	
<b>24) Account Transfers Within the Committee</b> <i>(CRO-1720)</i>		\$ 0.00	
<b>25) Administrative Support</b> <i>(CRO-1710)</i>		\$ 0.00	\$ 0.00
<b>26) Forgiven Loans</b> <i>(CRO-1440)</i>		\$ 0.00	\$ 0.00
<b>27) 48-Hour Notice Reports Sum</b> <i>(CRO-2220)</i>		\$ 0.00	\$ 0.00
<b>28) Contributions to be Refunded</b> <i>(CRO-1215)</i>		\$ 0.00	\$ 0.00

## **Nicholas Sullivan**

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**From:** Nicholas Sullivan  
**Sent:** Thursday, May 26, 2022 11:15 AM  
**To:** 'Delmer Keen'  
**Cc:** 'jcc3334@att.net'  
**Subject:** RE: [External] - Re: Audit Complete: Julie Whitfield for Clerk First Quarter Report  
**Attachments:** 2022 Julie Whitfield for Clerk First Quarter Notice.pdf

The Candidate ID number is: XH2092

Forms can be typed and/or handwritten.

This committee filed an Organizational Report on February 9<sup>th</sup>. The first quarter report should cover all subsequent activity up until April 30th. I will direct you to the "What to File" section of the Official Notice 2022 First Quarter Report Due sent to you via email on April 27<sup>th</sup> and attached here again:

### **What To File**

The report must include:

All contributions received since the last report filed, through **April 30, 2022**.

All expenditures made since the last report filed, through **April 30, 2022**.

All loans received or made since the last report filed, through **April 30, 2022**

When you called Monday evening to verify receipt of the emailed report, I informed you that it was in a format that we could not open. I asked that you resend it as a PDF or similar format. I then reminded you that even if you submit the report electronically, you still have to submit a hard copy of the CRO-1000: Disclosure Report Cover as an original signature is required. At no point did I suggest that you should file an incomplete report. The PDF version subsequently received via email on May 23rd only included the CRO-1000 and the CRO-1100, as did the hard copy of the report you turned in in-person on the morning of May 24th.

I will again direct you to the attached Official Notice 2022 First Quarter Report Due. Below is from the "How to File: Electronic Filers" section of the notice.

For each electronic report, the committee must also file a signed cover page with original signatures. Committees required to file reports with the county board of elections will submit the signed cover page to the county board office. Cover pages may be filed by mail, manual delivery or overnight courier. Cover pages filed by mail must have a postmark on or before **May 10, 2022**.

**From:** Delmer Keen <delmer.keen@gmail.com>  
**Sent:** Wednesday, May 25, 2022 9:09 PM  
**To:** Nicholas Sullivan <nicholas.sullivan@waynegov.com>  
**Cc:** julie@julieforclerkofcourt.com  
**Subject:** [External] - Re: Audit Complete: Julie Whitfield for Clerk First Quarter Report

Good evening,

CRO-1000

1. I have searched both my previous forms and online filings and cannot find the campaign ID number. Where do I find that?
2. That must be a software error, I chose the 1st quarter on my report. Can I manually check that box?

3. I thought this report was for Jan 1 to April 30? The campaign cash on hand was 0\$ Jan 1. If it is from our candidacy filing date do we need to change the amount to what was shown on our statement of organization on February 9th? Do I also need to change the beginning of the reporting period to Feb 9th?

CRO-1100

1. I have searched both my previous forms and online filings and cannot find the campaign ID number. Where do I find that?
2. Same question as #3 on CRO-1000 form.
3. The amended form will include these documents
4. The amended form will include these documents
5. The amended form will include this document

I understood from our conversation on Tuesday the only form you needed to hand was the front page. That's the reason others were not included.

If you need to reach to discuss these matters you can call me on my personal cell at 919.920.1089

On Wed, May 25, 2022 at 4:40 PM Nicholas Sullivan <[nicholas.sullivan@waynegov.com](mailto:nicholas.sullivan@waynegov.com)> wrote:

Good Afternoon,

The audit of the Julie Whitfield for Clerk Committee's First Quarter Report is complete and the following discrepancies were noted. Please submit an amended report to our office.

- CRO-1000
  - Block 1C is blank.
  - Block 9 is blank.
  - Block 3d lists no cash on hand but the previous report lists cash on hand.
- CRO-1100
  - Block 3 is blank.
  - Line 4 lists no cash on hand but the previous report lists cash on hand.
  - Total This Election Cycle should indicate the contribution and expenditure totals for the cycle. Total this Reporting Period should reflect contributions and expenditures since the last report.
  - Lines 5, 6, and 9 list contribution amounts but none of the required corresponding reporting forms are provided.

- o Lines 13a, 13b, and 14 list expenditure amounts but none of the required corresponding reporting forms are provided.
- o Line 21 lists an outstanding loan amount but none of the required corresponding reporting forms are provided.

Please submit amended and/or missing documents with these changes to our office. As a reminder, as the auditors of your reports, we are not able to assist in completing campaign finance reports. Schedules, Instructions, and Forms are all available via the NCSBE's campaign finance website:  
<https://www.ncsbe.gov/campaign-finance>

**Nicholas G. Sullivan | Deputy Director**

Wayne County Board of Elections

309 E. Chestnut Street

Goldsboro, NC 27530

919.731.1411 office | 919.731.1409 fax

*\*E-mail correspondence to/from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.*

**CAUTION**

**This email originated outside the County of Wayne's network.**

**Do not open any attachments or click on links unless you trust the sender or expecting this email.**

## Nicholas Sullivan

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**From:** Nicholas Sullivan  
**Sent:** Tuesday, May 31, 2022 2:01 PM  
**To:** 'jcc3334@att.net'  
**Subject:** FW: New Treasurer Forms

**From:** Nicholas Sullivan  
**Sent:** Friday, May 27, 2022 8:24 AM  
**To:** 'jcc3334@att.net' <jcc3334@att.net>  
**Subject:** New Treasurer Forms

Mrs. Whitfield,

It is my understanding that you would like to change your campaign treasurer. You will need to file an amended CRO-2100A and CRO-3500. They both require original signatures so they must be filed in person or by mail.

Your new Treasurer is required to complete the NCSBE's treasurer's training unless they have completed the coursework within the last four years.

Your campaign is still responsible for the First Quarter Report as the initial submission was deficient. However, the aforementioned forms should be filed prior to - or simultaneously with - the amended First Quarter Report as they will be completed, presumably, by the new treasurer.

As always, the NCSBE's campaign finance website is where you will find reporting forms, instructions for those forms, reporting schedules, and information on treasurer training: <https://www.ncsbe.gov/campaign-finance>

**Nicholas G. Sullivan | Deputy Director**  
Wayne County Board of Elections  
309 E. Chestnut Street  
Goldsboro, NC 27530  
919.731.1411 office | 919.731.1409 fax

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# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

Amendment

Yes

No

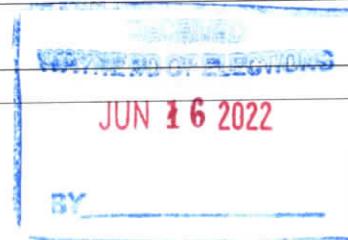
## 1. Committee Information

### a. Full Name

Julie Whitfield for Clerk

### b. Mailing Address (include City, State and Zip Code)

102 S Spence Ave  
Goldsboro NC 27534



### c. ID Number

JK1V95

### d. Date Filed

06/16/2022

### e. Phone Number

919-739-9997

## 2. Report Year

## 3. Period Start Date (mm/dd/yy)

## 4. Period End Date (mm/dd/yy)

## 5. Treasurer Full Name

2022

01/01/2022

04/30/2022

Jody H Bridgers

## 6. Type of Committee (Check One)

<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum
<input type="checkbox"/> Independent	<input type="checkbox"/> Joint Fundraiser
<input type="checkbox"/> Expenditure	
<input type="checkbox"/> Legal Expense Fund	

## 9. Type of Report

(check only one type of report from one category)

### Municipal

<input type="checkbox"/> Organizational
<input type="checkbox"/> Thirty-five day
<input type="checkbox"/> Pre-primary
<input type="checkbox"/> Pre-election
<input type="checkbox"/> Pre-runoff
<input type="checkbox"/> Semi-annual
<input type="checkbox"/> Mid Year
<input type="checkbox"/> Year End
<input type="checkbox"/> Final
<input type="checkbox"/> Special

### State/County

<input type="checkbox"/> Organizational
<input type="checkbox"/> Quarterly
<input checked="" type="checkbox"/> First
<input type="checkbox"/> Second
<input type="checkbox"/> Third
<input type="checkbox"/> Fourth
<input type="checkbox"/> Semi-annual
<input type="checkbox"/> Mid Year
<input type="checkbox"/> Year End
<input type="checkbox"/> Final
<input type="checkbox"/> Special

### Referendum

<input type="checkbox"/> Organizational
<input type="checkbox"/> Pre-referendum
<input type="checkbox"/> Final
<input type="checkbox"/> Supplemental Final
<input type="checkbox"/> Annual
<input type="checkbox"/> Special

## 7. Type of Fund (if applicable, check one)

<input type="checkbox"/> "Booster Fund"
<input type="checkbox"/> Building Fund
<input type="checkbox"/> Other:

## 8. Number of Fundraisers this Report

## 10. Special Report Name

## 11. Account Information

### a. Financial Institution Full Name

First Citizens Bank

### b. Purpose

Committee Fu

1

## 11. Account Information

### a. Financial Institution Full Name

### c. Account Code

### d. Period Begin Balance

\$ 1600.00

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Jody H. BRIDGERS

Printed Name of Signer

  
Signature of Appointed Treasurer

06/16/2022

Date

## FOR OFFICE USE ONLY

### Delivery Method

<input type="checkbox"/> Normal Mail
<input type="checkbox"/> Registered Mail
<input type="checkbox"/> Hand Delivered
<input type="checkbox"/> Electronically Filed
<input type="checkbox"/> Signer has not received mandatory training

Date Received: \_\_\_\_\_

Employee: \_\_\_\_\_

Date Postmarked: \_\_\_\_\_

Employee: \_\_\_\_\_

Date Scanned: \_\_\_\_\_

Employee: \_\_\_\_\_

Date Data Entered: \_\_\_\_\_

Employee: \_\_\_\_\_

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

## Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment  
 Yes  No

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
JULIE WHITFIELD FOR CLERK	2022 First Quarter	JK1V95	
<b>Start of Election Cycle: January 1, 2022</b>		<b>Total this Reporting Period</b>	
4) Cash on Hand at Start		\$ 1,600.00 \$ 0.00	
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 170.00 \$ 170.00	
6) Contributions from Individuals	(CRO-1210)	\$ 5,870.00 \$ 5,870.00	
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0.00 \$ 0.00	
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0.00 \$ 0.00	
9) Loan Proceeds	(CRO-1410)	\$ 1,225.25 \$ 1,225.25	
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$ 0.00 \$ 0.00	
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0.00 \$ 0.00	
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$ 0.00 \$ 0.00	
11c) Outside Sources of Income	(CRO-1250)	\$ 0.00 \$ 0.00	
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$ 0.00 \$ 0.00	
11e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0.00 \$ 0.00	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 7,265.25 \$ 7,265.25	
<b>EXPENDITURES</b>			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 6,256.02 \$ 6,256.02	
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$ 0.00 \$ 0.00	
13c) Coordinated Party Expenditures	(CRO-1310)	\$ 0.00 \$ 0.00	
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ 285.78 \$ 285.78	
15) Loan Repayments	(CRO-1420)	\$ 0.00 \$ 0.00	
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$ 0.00 \$ 0.00	
17) In-Kind Contributions	(CRO-1510)	\$ 0.00 \$ 0.00	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 6,541.80 \$ 6,541.80	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 2,323.45 \$ 723.45	
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0.00	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 1,225.25	
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$ 0.00	
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$ 0.00	
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0.00	
25) Administrative Support	(CRO-1710)	\$ 0.00 \$ 0.00	
26) Forgiven Loans	(CRO-1440)	\$ 0.00 \$ 0.00	
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$ 0.00 \$ 0.00	
28) Contributions to be Refunded	(CRO-1215)	\$ 0.00 \$ 0.00	

**Aggregated Contributions from Individuals**Page 1 of 1**Amendment**  
 Yes  No

Optional form used to report NC Contributions From Individuals of \$50 or less

JULIE WHITFIELD FOR CLERK

a. Amend	b. Account Code	c. Form of Payment	d. In-Kind Description	e. Date (mm/dd/yyyy)	f. Amount
<input type="checkbox"/> Add	01	Electric Funds Tran		02/17/2022	\$ 50.00
<input type="checkbox"/> Remove					
<input type="checkbox"/> Add	01	Electric Funds Tran		02/19/2022	\$ 20.00
<input type="checkbox"/> Remove					
<input type="checkbox"/> Add	01	Cash		02/02/2022	\$ 50.00
<input type="checkbox"/> Remove					
<input type="checkbox"/> Add	01	Check		03/17/2022	\$ 50.00
<input type="checkbox"/> Remove					
<b>4. Total only this Page</b>					\$ 170.00
<b>5. Total of ALL CRO-1205 Pages</b> <i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i>					\$ 170.00

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 6

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

JULIE WHITFIELD FOR CLERK

a. Full Name, Mailing Address & Phone  
 (include city, state, & zip)

MARY BARNES  
 1309 TOMMY'S ROAD  
 GOLDSBOR, NC 27530

b. Job Title/Profession

NO JOB TITLE

d. Comments

c. Employer's Name/Specific Field

NOT EMPLOYEED

e. Election Sum to Date

\$ 200.00

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		03/16/2022	\$ 200.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

a. Full Name, Mailing Address & Phone  
 (include city, state, & zip)

JOE C DAUGHTERY  
 102 Downing Place  
 GOLDSBORO, NC 27530

b. Job Title/Profession

NO JOB TITLE

d. Comments

c. Employer's Name/Specific Field

NOT EMPLOYEED

e. Election Sum to Date

\$ 510.00

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		02/02/2022	\$ 500.00
<input type="checkbox"/>	01	Electric Funds Tran		02/17/2022	\$ 10.00
<input type="checkbox"/>					\$

a. Full Name, Mailing Address & Phone  
 (include city, state, & zip)

ANNIE GRANTHAM  
 2219 OBERRY ROAD  
 MOUNT OLIVE, NC 28365

b. Job Title/Profession

FARMER

d. Comments

c. Employer's Name/Specific Field

TOMMY GRANTHAM  
 FARMS

e. Election Sum to Date

\$ 500.00

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		03/20/2022	\$ 500.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

\$ 1,210.00

\$ 5,870.00

# Contributions from Individuals

Pg 2 of 6

Amendment

Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

JULIE WHITFIELD FOR CLERK					
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b> FARMER		<b>d. Comments</b>	
JEFFERY GRANTHAM 1500 GRANTHAM SCHOOL RD MOUNT OLIVE, NC 28365		<b>c. Employer's Name/Specific Field</b> JDG FARMS		<b>e. Election Sum to Date</b> \$ 1,000.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		02/05/2022	\$ 1,000.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b> CEO		<b>d. Comments</b>	
CURTIS A HINTON 300 E. APRIL LANE GOLDSBORO, NC 27530		<b>c. Employer's Name/Specific Field</b> GEOGRAPHIC TECHNOLOGIES GROUP		<b>e. Election Sum to Date</b> \$ 1,000.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		02/02/2022	\$ 1,000.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b> ATTORNEY		<b>d. Comments</b>	
GEOFF HULSE 1513 EAST MULBERRY STREET GOLDSBORO, NC 27530		<b>c. Employer's Name/Specific Field</b> SELF		<b>e. Election Sum to Date</b> \$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Electric Funds Tran		03/10/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
					\$ 2,100.00
					\$ 5,870.00

# Contributions from Individuals

Pg 3 of 6

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

JULIE WHITFIELD FOR CLERK					
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  DELMER KEEN 1988 DOBBERSVILLE RD MOUNT OLIVE, NC 28365			<b>b. Job Title/Profession</b>  ELECTRONIC TECH	<b>d. Comments</b>	
			<b>c. Employer's Name/Specific Field</b>  SELF	<b>e. Election Sum to Date</b>  \$ 60.00	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Cash		02/02/2022	\$ 50.00
<input type="checkbox"/>	01	Electric Funds Tran		02/17/2022	\$ 10.00
<input type="checkbox"/>					\$
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  NANNIE MILLS 2288 NC 55 HWY W MOUNT OLIVE, NC 28365			<b>b. Job Title/Profession</b>  NO JOB TITLE	<b>d. Comments</b>	
			<b>c. Employer's Name/Specific Field</b>  NOT EMPLOYEED	<b>e. Election Sum to Date</b>  \$ 500.00	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Check		02/05/2022	\$ 500.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  ROY MILLS 2288 NC 55 HWY W MOUNT OLIVE, NC 28636			<b>b. Job Title/Profession</b>  NO JOB TITLE	<b>d. Comments</b>	
			<b>c. Employer's Name/Specific Field</b>  NOT EMPLOYEED	<b>e. Election Sum to Date</b>  \$ 1,000.00	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Check		02/05/2022	\$ 1,000.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
					\$ 1,560.00
					\$ 5,870.00

# Contributions from Individuals

Pg 4 of 6

Amendment

Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

RECEIVED BY CLERK					
JULIE WHITFIELD FOR CLERK					
CONTRIBUTOR INFORMATION					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession	d. Comments	
NEIL PRICE PO BOX 1019 MOUNT OLIVE, NC 28365			CEO		
			c. Employer's Name/Specific Field FRIENDLY MART STORES		
			e. Election Sum to Date \$ 100.00		
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		03/14/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession	d. Comments	
MELANIE ROGERS 209 EDGEBROOK DRIVE GREENVILLE, NC 27858			FLIGHT ATTENDANT		
			c. Employer's Name/Specific Field DELTA AIRLINES		
			e. Election Sum to Date \$ 350.00		
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Electric Funds Tran		02/18/2022	\$ 50.00
<input type="checkbox"/>	01	Electric Funds Tran		02/18/2022	\$ 100.00
<input type="checkbox"/>	01	Electric Funds Tran		03/29/2022	\$ 100.00
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession	d. Comments	
MELANIE ROGERS 209 EDGEBROOK DRIVE GREENVILLE, NC 27858			FLIGHT ATTENDANT		
			c. Employer's Name/Specific Field DELTA AIRLINES		
			e. Election Sum to Date \$ 350.00		
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Electric Funds Tran		04/29/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
				\$ 450.00	
				\$ 5,870.00	

# Contributions from Individuals

Pg 5 of 6

Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

JULIE WHITFIELD FOR CLERK

**a. Full Name, Mailing Address & Phone  
(include city, state, & zip)**

PAM SLIVER  
1900 EAST WALNUT STREET  
GOLDSBORO, NC 27530

**b. Job Title/Profession**

REAL ESTATE BROKER

**d. Comments**

**c. Employer's Name/Specific Field**

SILBER REAL ESTATE LLC

**e. Election Sum to Date**

\$ 100.00

**f. Prior**

<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Electric Funds Tran		04/08/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

**a. Full Name, Mailing Address & Phone  
(include city, state, & zip)**

MARK SMITH  
226 CORBETT HILL ROAD  
MOUNT OLIVE, NC 28365

**b. Job Title/Profession**

OWNER

**d. Comments**

**c. Employer's Name/Specific Field**

SMITH SERVICE CO

**e. Election Sum to Date**

\$ 250.00

**f. Prior**

<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Check		03/06/2022	\$ 250.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

**a. Full Name, Mailing Address & Phone  
(include city, state, & zip)**

JUANITA TAYLOR  
660 EDWARDS STORE ROAD  
MOUNT OLIVE, NC 28365

**b. Job Title/Profession**

NO JOB TITLE

**d. Comments**

**c. Employer's Name/Specific Field**

NOT EMPLOYED

**e. Election Sum to Date**

\$ 100.00

**f. Prior**

<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	Check		02/28/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

\$ 450.00

\$ 5,870.00

# Contributions from Individuals

Pg 6 of 6

Amendment

 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

JULIE WHITFIELD FOR CLERK					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
JEWEL WHITFIELD 536 RAYNOR MILL ROAD MOUNT OLIVE, NC 28365		NO JOB TITLE			
		c. Employer's Name/Specific Field			
		NOT EMPLOYEEED			
				e. Election Sum to Date	
				\$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	Check		02/20/2022	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
				\$ 100.00	
				\$ 5,870.00	

CRO-1210

NC State Board of Elections

April 2007

# Loan Proceeds

Pg 1 of 1 Yes  No

Use this form to report proceeds from a loan and loan endorser's information  
A loan proceeds statement must accompany each loan that is from an individual

JULIE WHITFIELD FOR CLERK

<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>		<b>b. Job Title/Profession</b>	<b>d. Comments</b>	
BOBBY WHITFIELD 760 CORBETT HILL ROAD MOUNT OLIVE, NC 28365		MAINTENANCE TECH		
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>	
		DUKE ENERGY	02/28/2022	
			<b>f. End Date (mm/dd/yyyy)</b>	
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Account Code</b>	<b>j. Form of Payment</b>	<b>k. Amount</b>
%		01	Check	\$ 1,225.25
<b>l. Full Name of Lending Institution</b>			<b>m. Loan Number</b>	
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>		<b>b. Job Title/Profession</b>	<b>c. Employer's Name/Specific Field</b>	
		<b>d. Percentage</b>	<b>e. Amount</b>	
		%	\$	
			\$ 1,225.25	

CRO-1410

NC State Board of Elections

April 2007

# Disbursements

Pg 1 of 6  Yes  No

Amendment

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

JULIE WHITFIELD FOR CLERK					
<input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures					
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  ACCU COPY LLC 322 N John ST GOLDSBORO, NC 27530			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b>  \$ 104.62
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Debit Card	B	03/02/2022	\$ 104.62	CAMPAIGN BUISNESS CARDS
				\$	
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  AGE GRAPICS 78 Collins Rd Little Hocking, OH 45724			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b>  \$ 2,424.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Debit Card	B	02/16/2022	\$ 1,550.00	YARD SIGNS
01	Debit Card	B	04/11/2022	\$ 874.00	YARD SIGNS
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  GO DADDY.COM 4455 N. Hayden Rd. Suite. 226 Scottsdale, AZ 85260			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b>  \$ 126.62
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Debit Card	C	02/18/2022	\$ 105.18	WEB DOMAIN REGISTRATION
				\$	2,633.80
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)					
\$ 6,256.02					
<b>A* - Media</b> <b>B* - Printing</b> <b>C* - Fundraising</b> <b>D - To Another Candidate</b> <b>E - Salaries</b> <b>F* - Equipment</b> <b>G - Political Party</b> <b>H* - Holding Public Office Expenses</b> <b>I - Postage</b> <b>J - Penalties</b> <b>K* - Office Expenses</b> <b>Q* - Donation to Legal Expense Fund</b> <b>O* Other</b>					

# Disbursements

Pg 2 of 6  Yes  No

Amendment

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

JULIE WHITFIELD FOR CLERK					
<input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures					
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  GRANTHAM FIRE DEPARTMENT 3430 US Highway 13 South GOLDSBORO, NC 27530			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b> \$ 100.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Check	C	02/26/2022	\$ 100.00	TABLE SPONSORSHIP
				\$	
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  GRAPHIXX SCREEN PRINTING INC 01 N James St # B GOLDSBORO, NC 27530			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b> \$ 522.80
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Check	B	04/12/2022	\$ 522.80	CAMPAIGN TEE SHIRTS
				\$	
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  HONOR OUR FIRSTS 308 N. William Street GOLDSBORO, NC 27530			<b>b. Coordinated Committee Name</b>  <b>c. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>d. Comments</b>  <b>e. Election Sum to Date</b> \$ 500.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Check	O	02/17/2022	\$ 500.00	TABLE SPONSORSHIP
				\$	
					\$ 1,122.80
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)					\$ 6,256.02

A\* - Media  
 E - Salaries  
 I - Postage  
 O\* Other

B\* - Printing  
 F\* - Equipment  
 J - Penalties

C\* - Fundraising  
 G - Political Party  
 K\* - Office Expenses

D - To Another Candidate  
 H\* - Holding Public Office Expenses  
 Q\* - Donation to Legal Expense Fund

# Disbursements

Pg 3 of 6  Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

<p><b>JULIE WHITFIELD FOR CLERK</b></p> <p><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures</p>									
<p>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</p> <p>ODOM FARMING 1426 Claridge Nursery Rd GOLDSBORO, NC 27530</p>			<p>b. Coordinated Committee Name</p> <p>c. Level Registered (Specify)</p> <table border="0"> <tr> <td><input type="checkbox"/> Federal</td> <td><input type="checkbox"/> County:</td> </tr> <tr> <td><input type="checkbox"/> State</td> <td><input type="checkbox"/> Municipality:</td> </tr> </table> <p>d. Comments</p> <p>e. Election Sum to Date</p> <p>\$ 80.00</p>			<input type="checkbox"/> Federal	<input type="checkbox"/> County:	<input type="checkbox"/> State	<input type="checkbox"/> Municipality:
<input type="checkbox"/> Federal	<input type="checkbox"/> County:								
<input type="checkbox"/> State	<input type="checkbox"/> Municipality:								
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks				
01	Debit Card	O	03/22/2022	\$ 80.00	DINNER & REGISTRATION				
				\$	FEE				
<p>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</p> <p>POLI ENGINE 621 NW 12th Ave GAINSVILLE, FL 32601</p>			<p>b. Coordinated Committee Name</p> <p>c. Level Registered (Specify)</p> <table border="0"> <tr> <td><input type="checkbox"/> Federal</td> <td><input type="checkbox"/> County:</td> </tr> <tr> <td><input type="checkbox"/> State</td> <td><input type="checkbox"/> Municipality:</td> </tr> </table> <p>d. Comments</p> <p>e. Election Sum to Date</p> <p>\$ 105.00</p>			<input type="checkbox"/> Federal	<input type="checkbox"/> County:	<input type="checkbox"/> State	<input type="checkbox"/> Municipality:
<input type="checkbox"/> Federal	<input type="checkbox"/> County:								
<input type="checkbox"/> State	<input type="checkbox"/> Municipality:								
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks				
01	Debit Card	A	02/18/2022	\$ 35.00	WEBSITE HOSTING				
01	Debit Card	A	03/18/2022	\$ 35.00	WEBSITE HOSTING				
<p>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</p> <p>POLI ENGINE 621 NW 12th Ave GAINSVILLE, FL 32601</p>			<p>b. Coordinated Committee Name</p> <p>c. Level Registered (Specify)</p> <table border="0"> <tr> <td><input type="checkbox"/> Federal</td> <td><input type="checkbox"/> County:</td> </tr> <tr> <td><input type="checkbox"/> State</td> <td><input type="checkbox"/> Municipality:</td> </tr> </table> <p>d. Comments</p> <p>e. Election Sum to Date</p> <p>\$ 105.00</p>			<input type="checkbox"/> Federal	<input type="checkbox"/> County:	<input type="checkbox"/> State	<input type="checkbox"/> Municipality:
<input type="checkbox"/> Federal	<input type="checkbox"/> County:								
<input type="checkbox"/> State	<input type="checkbox"/> Municipality:								
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks				
01	Debit Card	A	04/18/2022	\$ 35.00	WEBSITE HOSTING				
				\$					
						\$ 185.00			
<p>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</p> <p>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</p> <p>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</p>						\$ 6,256.02			

A\* - Media

E - Salaries

I - Postage

O\* Other

B\* - Printing

F\* - Equipment

J - Penalties

C\* - Fundraising

G - Political Party

K\* - Office Expenses

D - To Another Candidate

H\* - Holding Public Office Expenses

Q\* - Donation to Legal Expense Fund

# Disbursements

Pg 4 of 6  Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

JULIE WHITFIELD FOR CLERK

Operating Expenses  Contributions to Candidates/Political Committees  Coordinated Party Expenditures

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

PREFECTION GRAPHICS  
316 S Market St  
BENSON, NC 27504

b. Coordinated Committee Name

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

\$ 133.44

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Check	B	03/10/2022	\$ 133.44	BANNER AND MAGNETIC
				\$	SIGNS

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

SELHA CHRISTIAN CHURCH  
1332 Selah Church Road  
FOUR OAKS, NC 27534

b. Coordinated Committee Name

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

\$ 70.00

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Check	CO	04/02/2022	\$ 70.00	FOOD PLATE PURCHASE
				\$	

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

SOUTHERN GROUND  
1037N N Breazeale AvE  
MOUNT OLIVE, NC 28365

b. Coordinated Committee Name

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

\$ 396.27

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Debit Card	C	04/18/2022	\$ 396.27	MEET AND GREET
				\$	EVENT FEE
				\$	

(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)

(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)

(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)

\$ 599.71

\$ 6,256.02

A\* - Media

B\* - Printing

C\* - Fundraising

D - To Another Candidate

E - Salaries

F\* - Equipment

G - Political Party

H\* - Holding Public Office Expenses

I - Postage

J - Penalties

K\* - Office Expenses

Q\* - Donation to Legal Expense Fund

O\* Other

# Disbursements

Pg 5 of 6  Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

JULIE WHITFIELD FOR CLERK

Operating Expenses  Contributions to Candidates/Political Committees  Coordinated Party Expenditures

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

STICKER MULE  
336 Forest Ave  
Amsterdam, NY 12010

b. Coordinated Committee Name

d. Comments

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

\$ 216.71

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Debit Card	B	03/02/2022	\$ 86.47	CAMPAIGN BUTTONS
01	Debit Card	B	04/11/2022	\$ 130.24	CAMPAIGN BUTTONS

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

TUSCARORA COUNCIL BOY SCOUTS  
Hwy S 172, NC-581  
GOLDSBORO, NC 27530

b. Coordinated Committee Name

d. Comments

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

\$ 90.00

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Debit Card	O	03/21/2022	\$ 90.00	TABLE SPONSORSHIP AND REGISTRATION FEE

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

WAYNE COUNT GOP  
147 S Center St  
GOLDSBORO, NC 27530

b. Coordinated Committee Name

d. Comments

c. Level Registered (Specify)

Federal  County:  
 State  Municipality:

e. Election Sum to Date

Wayne \$ 200.00

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Check	O	04/01/2022	\$ 100.00	REVERSE DRAWING
01	Check	O	04/11/2022	\$ 100.00	TICKET REVERSE DRAWING

TICKET

\$ 506.71

(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)

(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)

(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)

\$ 6,256.02

A\* - Media  
E - Salaries  
I - Postage  
O\* Other

B\* - Printing  
F\* - Equipment  
J - Penalties

C\* - Fundraising  
G - Political Party  
K\* - Office Expenses

D - To Another Candidate  
H\* - Holding Public Office Expenses  
Q\* - Donation to Legal Expense Fund

# Disbursements

Pg 6 of 6 Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

JULIE WHITFIELD FOR CLERK

 Operating Expenses  Contributions to Candidates/Political Committees  Coordinated Party Expenditures

<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>  WAYNE COUNTY BOARD OF ELECTIONS 309 East Chestnut St. GOLDSBORO, NC 27530		<b>b. Coordinated Committee Name</b>		<b>d. Comments</b>	
		<b>c. Level Registered (Specify)</b>			
		<input type="checkbox"/> Federal	<input type="checkbox"/> County:		
		<input type="checkbox"/> State	<input type="checkbox"/> Municipality:	<b>e. Election Sum to Date</b>	
				\$	1,208.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>
01	Check	O	02/25/2022	\$ 1,208.00	FILING FEE
				\$	
				\$	1,208.00
<i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i>					
<i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i>				\$ 6,256.02	
<i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i>					
<b>A* - Media</b> E - Salaries I - Postage O* Other		<b>B* - Printing</b> <b>F* - Equipment</b> <b>J - Penalties</b>		<b>C* - Fundraising</b> <b>G - Political Party</b> <b>K* - Office Expenses</b> <b>D - To Another Candidate</b> <b>H* - Holding Public Office Expenses</b> <b>Q* - Donation to Legal Expense Fund</b>	

CRO-1310

NC State Board of Elections

December 2009

# Aggregated Non-Media Expenditures

Page 1 of 1

Amendment

Yes  No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

JULIE WHITFIELD FOR CLERK

<input type="checkbox"/> Add	01	Check	C	04/15/2022	\$ 48.15	FLOWERS FOR MEET AND GREET
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	K	03/31/2022	\$ 6.50	PAPER STATEMENT FEE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	K	04/29/2022	\$ 6.50	PAPER STATEMENT FEE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Debit Card	KO	02/18/2022	\$ 7.46	EMAIL SERVICE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Debit Card	K	03/17/2022	\$ 6.99	EMAIL HOSTING
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Debit Card	K	04/18/2022	\$ 6.99	EMAIL HOSTING
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Electric Funds Tran	K	02/10/2022	\$ 37.49	CHECKS
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Check	O	02/12/2022	\$ 50.00	BREAKFAST DONATION
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Check	O	04/09/2022	\$ 50.00	BREAKFAST DONATION
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Check	O	03/19/2022	\$ 50.00	DINNER PLATE PURCHASE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	C	02/24/2022	\$ 12.78	TRANSFER FEE FOR ONLINE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	C	03/10/2022	\$ 0.73	ELECTRONIC TRANSFER FEE FOR
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	C	03/29/2022	\$ 0.73	ELECTRONIC TRANSFER FEE FOR
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	C	04/08/2022	\$ 0.73	ELECTRONIC TRANSFER FEE FOR
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	01	Draft	C	04/29/2022	\$ 0.73	ELECTRONIC TRANSFER FEE FOR
<input type="checkbox"/> Remove						
					\$ 285.78	
					\$ 285.78	

B\* - Printing

D - To Another Candidate

E - Salaries

G - Political Party

J - Penalties

Q\* - Donations to Legal Expense Fund

O\* - Other

\* Codes require detailed explanation in required remarks field (g)

# Outstanding Loans

Pg 1 of 1 Yes  No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

JULIE WHITFIELD FOR CLERK			
<b>a. Full Name, Mailing Address &amp; Phone (Include city, state, &amp; zip)</b>		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
BOBBY WHITFIELD 760 CORBETT HILL ROAD MOUNT OLIVE, NC 28365		MAINTENANCE TECH	
			<b>e. Start Date (mm/dd/yyyy)</b>
		DUKE ENERGY	02/28/2022
			<b>f. End Date (mm/dd/yyyy)</b>
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
%		\$ 1,225.25	\$ 1,225.25
<b>k. Full Name of Lending Institution</b>		<b>l. Loan Number</b>	
		\$ 1,225.25	
		\$ 1,225.25	

CRO-1430

NC State Board of Elections

December 2007

## **Nicholas Sullivan**

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**From:** Nicholas Sullivan  
**Sent:** Friday, June 17, 2022 3:48 PM  
**To:** 'tax2000goldsboro@gmail.com'  
**Cc:** 'jcc3334@att.net'  
**Subject:** Audit Completed: Julie Whitfield for Clerk Committee

Good Afternoon,

The audit of the Julie Whitfield for Clerk committee's first quarter report is complete. Discrepancies are noted below.

- Page 1 and 2 of the CRO-1210s each include a contribution previously reported in the Statement of Organization. These contributions are not new contributions for this reporting period and should not be counted as such. Therefore Lines 6, 12, and 19 of the Total this Reporting Period column are incorrect.
- The accompanying CRO-1210s should be amended to remove the duplicative entries.
- Total this Election Cycle column on the CRO-1100 should account for the contributions previously reported on the Statement of Organization. Lines 5, 12, and 19 are incorrect as the Aggregated Contributions from Individuals listed in the Statement of Organization are not included.

Please submit an amended report to this office to bring the committee into compliance.

**Nicholas G. Sullivan | Deputy Director**  
Wayne County Board of Elections  
309 E. Chestnut Street  
Goldsboro, NC 27530  
919.731.1411 office | 919.731.1409 fax

*\*E-mail correspondence to/from this address may be subject to the North Carolina Public Records Law and may be disclosed to third parties.*