

# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

Amendment

Yes

No

|   |               |
|---|---------------|
| a. Full Name  | c. ID Number  |
| Beatrice Jones for Fremont                            |               |
| b. Mailing Address (include City, State and Zip Code) | d. Date Filed |
| PO Box 477<br>Fremont, NC 27830                       | 6/30/23       |
| e. Primary Name                                       |               |
| [Redacted]  |               |

|   |  |  |  |   |
|---|--|--|--|---|
| 2023  | 6/13/23  | 6/23/23  | Beatrice Jones   |   |
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><br><input type="checkbox"/> Other: | <input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser | <input checked="" type="checkbox"/> Municipal<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> State/County<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Referendum<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |

|                                    |                                    |
|------------------------------------|------------------------------------|
| a. Financial Institution Full Name | a. Financial Institution Full Name |
| Southern Bank                      | RECEIVED<br>MURGE                  |
| b. Purpose                         | c. Account Code                    |
| All Campaign Expenses              | 01                                 |
| d. Period Begin Balance            | JUN 30 2023                        |
| \$ 0.00                            | \$                                 |
| e. Account Code                    |                                    |
| BY                                 |                                    |

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Beatrice Jones

Printed Name of Signer

Beatrice Jones

Signature of Appointed Treasurer

6/30/23

Date

## FOR OFFICE USE ONLY

Date Received:

6/30/23 8:18

Employee:

AH

Delivery Method:

Normal Mail

Registered Mail

Hand Delivered

Electronically Filed

Signer has not received mandatory training

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

## Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

|                              |                             |
|------------------------------|-----------------------------|
| Amendment                    |                             |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |

|  |                             |                           |
|--|-----------------------------|---------------------------|
| <b>Beatrice Jones for Fremont Organizational</b>                             |                             |                           |
| Start of Election Cycle: <u>January 1, 2023</u>                              | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start   | \$ 0                        | \$ 0                      |
| <b>RECEIPTS</b>  |                             |                           |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      | \$                          | \$                        |
| 6) Contributions from Individuals (CRO-1210)                                 | \$                          | \$                        |
| 7) Contributions from Political Party Committees (CRO-1220)                  | \$                          | \$                        |
| 8) Contributions from Other Political Committees (CRO-1230)                  | \$                          | \$                        |
| 9) Loan Proceeds (CRO-1410)  | \$ 1,000                    | \$ 1,000                  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       | \$                          | \$                        |
| 11) Other Receipt Sources  |                             |                           |
| 11a) Interest on Bank Accounts (CRO-1250)                                    | \$                          | \$                        |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              | \$                          | \$                        |
| 11c) Outside Sources of Income (CRO-1250)                                    | \$                          | \$                        |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           | \$                          | \$                        |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  | \$                          | \$                        |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | \$ 1,000                    | \$ 1,000                  |
| <b>EXPENDITURES</b>  |                             |                           |
| 13) Disbursements  |                             |                           |
| 13a) Operating Expenditures (CRO-1310)                                       | \$ 0                        | \$ 0                      |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             | \$                          | \$                        |
| 13c) Coordinated Party Expenditures (CRO-1310)                               | \$                          | \$                        |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             | \$                          | \$                        |
| 15) Loan Repayments (CRO-1420)   | \$                          | \$                        |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     | \$                          | \$                        |
| 17) In-Kind Contributions (CRO-1510)   | \$                          | \$                        |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          | \$ 0                        | \$ 0                      |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 1,000                    | \$ 1,000                  |
| <b>ADDITIONAL INFORMATION</b>  |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  | \$                          |                           |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           | \$                          |                           |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   | \$                          |                           |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   | \$                          |                           |
| 24) Account Transfers Within the Committee (CRO-1720)                        | \$                          |                           |
| 25) Administrative Support (CRO-1710)  | \$                          | \$                        |
| 26) Forgiven Loans (CRO-1440)  | \$                          | \$                        |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    | \$                          | \$                        |
| 28) Contributions to be Refunded (CRO-1215)                                  | \$                          | \$                        |

## Loan Proceeds

Amendment

Yes  No

Pg \_\_\_\_ of \_\_\_\_

Use this form to report proceeds from a loan and loan endorser's information  
A loan proceeds statement must accompany each loan that is from an individual

Beatrice Jones for Fremont

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

Beatrice Jones  
PO Box 477  
Fremont, NC 27830

b. Job Title/Profession

Retired

d. Comments

e. Start Date (mm/dd/yyyy)

6/23/23

c. Employer's Name/Specific Field

f. End Date (mm/dd/yyyy)

g. Rate

%

h. Security Pledged

i. Account Code

01

j. Form of Payment

check

k. Amount

\$ 1,000

l. Full Name of Lending Institution

m. Loan Number

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Percentage

e. Amount

%

\$

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Percentage

e. Amount

%

\$

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Percentage

e. Amount

%

\$

a. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Percentage

e. Amount

%

\$

\$ 1,000



# NORTH CAROLINA

## STATE BOARD OF ELECTIONS

### Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- Name of committee to receive loan: Beatrice Jones for Fremont
- Person or committee to make loan: Beatrice Jones
- Date of loan to committee: 6/23/23
- Name of lending institution (source):  
N/A
- Amount of loan: \$1,000
- Description (if in-kind loan): N/A
- Names of all parties responsible for payment of loan (guarantors):  
N/A
- Period of loan: N/A
- Rate of interest of loan: N/A
- Security pledged for loan: N/A

I, \_\_\_\_\_, acknowledge that all of the information  
(Person lending money to committee)  
provided is complete, true, and accurate. I further understand I may not forgive a loan  
that has an outstanding balance to any source.

Beatrice Jones  
Signature of Lender

6/23/23  
Date Signed

Beatrice Jones  
Signature of Treasurer or Committee

6/23/23  
Date Signed