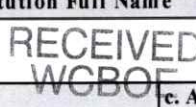
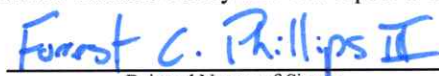


# Disclosure Report Cover

Amendment

☒ Yes ☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
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| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>c. ID Number</b>            |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| WEEKS FOR GOLDSBORO COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>d. Date Filed</b>           |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| PO BOX 407<br>GOLDSBORO, NC 27534                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/03/2023                     |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>e. Phone Number</b>         |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (919) 920-5189                 |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                                                                          | <b>3. Period Start Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>4. Period End Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>5. Treasurer Full Name</b>  |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                           | 07/01/2023                                                                                                                                                                                                                                                                                                                                                                                                      | 08/29/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FORREST C PHILLIPS III         |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9. Type of Report (check only one type of report from one category)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><b>Municipal</b></td> <td><b>State/County</b></td> <td><b>Referendum</b></td> </tr> <tr> <td> <input type="checkbox"/> Organizational<br/> <input checked="" type="checkbox"/> Thirty-five day<br/> <input type="checkbox"/> Pre-primary<br/> <input type="checkbox"/> Pre-election<br/> <input type="checkbox"/> Pre-runoff<br/> <input type="checkbox"/> Semi-annual<br/> <input type="checkbox"/> Mid Year<br/> <input type="checkbox"/> Year End<br/> <input type="checkbox"/> Final<br/> <input type="checkbox"/> Special         </td> <td> <input type="checkbox"/> Organizational<br/> <input type="checkbox"/> Quarterly<br/> <input type="checkbox"/> First<br/> <input type="checkbox"/> Second<br/> <input type="checkbox"/> Third<br/> <input type="checkbox"/> Fourth<br/> <input type="checkbox"/> Semi-annual<br/> <input type="checkbox"/> Mid Year<br/> <input type="checkbox"/> Year End<br/> <input type="checkbox"/> Final<br/> <input type="checkbox"/> Special         </td> <td> <input type="checkbox"/> Organizational<br/> <input type="checkbox"/> Pre-referendum<br/> <input type="checkbox"/> Final<br/> <input type="checkbox"/> Supplemental Final<br/> <input type="checkbox"/> Annual<br/> <input type="checkbox"/> Special         </td> </tr> </table> |                                |                    | <b>Municipal</b> | <b>State/County</b> | <b>Referendum</b> | <input type="checkbox"/> Organizational<br><input checked="" type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |
| <b>Municipal</b>                                                                                                                                                                                                                                                                                                                                                                                               | <b>State/County</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>Referendum</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Organizational<br><input checked="" type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>10. Special Report Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| 0                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| FIRST CITIZENS BANK                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 | <div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>c. Account Code</b>                                                                                                                                                                                                                                                                                                                                                                                          | <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>c. Account Code</b>         |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| FOR RECIPITS AND EXPENSES                                                                                                                                                                                                                                                                                                                                                                                      | 888                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                | <b>d. Period Begin Balance</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>d. Period Begin Balance</b> |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$                             |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <br>Printed Name of Signer                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 | <br>Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 10/03/2023<br>Date |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| Date Received:                                                                                                                                                                                                                                                                                                                                                                                                 | 10/3/23                                                                                                                                                                                                                                                                                                                                                                                                         | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AC                             |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                 | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                    |                  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |

# Detailed Summary

Amendment  
☒ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                                         |  |                                                  |  |                                  |  |
|-----------------------------------------------------------------------------------------|--|--------------------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE |  | <b>2. Type of Report</b><br>2023 Thirty-five-day |  | <b>3. ID Number</b>              |  |
| <b>Start of Election Cycle: January 1, 2023</b>                                         |  | <b>Total this Reporting Period</b>               |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start                                                                |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| <b>RECEIPTS</b>                                                                         |  |                                                  |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                                 |  | \$ 150.00                                        |  | \$ 150.00                        |  |
| 6) Contributions from Individuals (CRO-1210)                                            |  | \$ 11,168.00                                     |  | \$ 11,265.00                     |  |
| 7) Contributions from Political Party Committees (CRO-1220)                             |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 8) Contributions from Other Political Committees (CRO-1230)                             |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 9) Loan Proceeds (CRO-1410)                                                             |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                                  |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 11) Other Receipt Sources                                                               |  |                                                  |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                               |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)                         |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 11c) Outside Sources of Income (CRO-1250)                                               |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                                      |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                             |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)            |  | \$ 11,318.00                                     |  | \$ 11,415.00                     |  |
| <b>EXPENDITURES</b>                                                                     |  |                                                  |  |                                  |  |
| 13) Disbursements                                                                       |  |                                                  |  |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                                  |  | \$ 7,000.00                                      |  | \$ 7,000.00                      |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)                        |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                                          |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                                        |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 15) Loan Repayments (CRO-1420)                                                          |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                                |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 17) In-Kind Contributions (CRO-1510)                                                    |  | \$ 218.00                                        |  | \$ 315.00                        |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)                     |  | \$ 7,218.00                                      |  | \$ 7,315.00                      |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)            |  | \$ 4,100.00                                      |  | \$ 4,100.00                      |  |
| <b>ADDITIONAL INFORMATION</b>                                                           |  |                                                  |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                             |  | \$ 0.00                                          |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)                      |  | \$ 0.00                                          |  |                                  |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                              |  | \$ 0.00                                          |  |                                  |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                              |  | \$ 0.00                                          |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                                   |  | \$ 0.00                                          |  |                                  |  |
| 25) Administrative Support (CRO-1710)                                                   |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 26) Forgiven Loans (CRO-1440)                                                           |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 27) 48-Hour Notice Reports Sum (CRO-2230)                                               |  | \$ 0.00                                          |  | \$ 0.00                          |  |
| 28) Contributions to be Refunded (CRO-1215)                                             |  | \$ 0.00                                          |  | \$ 0.00                          |  |

**Aggregated Contributions from Individuals**Page 1 of 1

Amendment

☒ Yes ☐ No

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                          |                        |                           |                               |                             |                     |          |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|----------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                             | <b>2. ID Number</b> |          |
| WEEKS FOR GOLDSBORO COMMITTEE                                                                            |                        |                           |                               |                             |                     |          |
| <b>3. Contributor Information</b>                                                                        |                        |                           |                               |                             |                     |          |
| <b>a. Amend</b>                                                                                          | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    |          |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 888                    | Check                     |                               | 08/17/2023                  | \$                  | 50.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 888                    | Check                     |                               | 08/23/2023                  | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 888                    | Check                     |                               | 08/08/2023                  | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 888                    | Check                     |                               | 08/10/2023                  | \$                  | 50.00    |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                             | \$                  | \$150.00 |
| <b>5. Total of ALL CRO-1205 Pages</b><br>(This line must be on line 5 of Detailed Summary Page CRO-1100) |                        |                           |                               |                             | \$                  | \$150.00 |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Page 1 of 8

Amendment  
☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                                  |                  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------------------------|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                                  |                  | <b>2. ID Number</b>            |  |
| WEEKS FOR GOLDSBORO COMMITTEE                                                                            |                        |                           |                               |                                                  |                  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                   |                  | <b>d. Comments</b>             |  |
| JASPER E BARBER<br>204 White Oak Rd.<br>GOLDSBORO, NC 27534                                              |                        |                           |                               | Retired                                          |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SELF |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                      | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/12/2023                                       | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                   |                  | <b>d. Comments</b>             |  |
| KATHY BARKER<br>406 Aleaner Lane<br>GOLDSBORO, NC 27577<br>(919) 915-0979                                |                        |                           |                               | RETIRED                                          |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>NA   |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                      | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/22/2023                                       | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                   |                  | <b>d. Comments</b>             |  |
| GARY BARTLETT<br>209 Cashwell Dr.<br>GOLDSBORO, NC 27534<br>(919) 705-3366                               |                        |                           |                               | RETIRED                                          |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>NA   |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                                  |                  | \$ 500.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                      | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/25/2023                                       | \$ 500.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                  | \$               |                                |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                                  |                  | \$ 700.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                                  |                  | \$ 11,168.00                   |  |

# Contributions from Individuals

Pg 2 of 8

Amendment  
☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |                  | <b>2. ID Number</b>            |  |
| WEEKS FOR GOLDSBORO COMMITTEE                                                                            |                        |                           |                               |                                          |                  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| DAVID A BENNETT<br>320 Falling Creek Church Rd.<br>GOLDSBORO, NC 27530<br>(919) 922-4333                 |                        |                           |                               | RETIRED                                  |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | NA                                       |                  | \$ 125.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/16/2023                               | \$ 125.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| MUNROE BEST JR<br>809 Mill Rd<br>GOLDSBORO, NC 27534                                                     |                        |                           |                               | DEVELOPER                                |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | SELF EMPLOYED                            |                  | \$ 500.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/22/2023                               | \$ 500.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| ROGER CASEY<br>600 Handley Acres Dr.<br>GOLDSBORO, NC 27534<br>(919) 735-1920                            |                        |                           |                               | Business owner                           |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | Keen Plumbing                            |                  | \$ 300.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 888                    | Check                     |                               | 08/18/2023                               | \$ 300.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 925.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 11,168.00                   |  |

# Contributions from Individuals

Pg 3 of 8

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                            |                        |                           |                               |                                                                               |                  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-------------------------------------------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                                    |                        |                           |                               |                                                                               |                  | <b>2. ID Number</b> |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                                               |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>JEFF DANIELS<br>411 Walnut Creek Dr.<br>GOLDSBORO, NC 27534-8995<br>(919) 778-4525 |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER                              |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>DANIELS & DANIELS<br>CONSTRUCTION |                  |                     |  |
|                                                                                                                                                                            |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 250.00                                   |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                                   | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                   | 888                    | Check                     |                               | 08/11/2023                                                                    | \$ 250.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                                               |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>SUSAN DURHAM<br>411 Green Dr.<br>GOLDSBORO, NC 27534                               |                        |                           |                               | <b>b. Job Title/Profession</b><br>Retired                                     |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SELF                              |                  |                     |  |
|                                                                                                                                                                            |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 100.00                                   |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                                   | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                   | 888                    | Check                     |                               | 08/07/2023                                                                    | \$ 100.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                                               |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BRANDON GRAY<br>1343 North Beston Rd<br>LAGRANGE, NC 28551<br>(919) 222-4003       |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER /<br>ACCOUNTANT              |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>BANKS, GRAY, CRUMPLER             |                  |                     |  |
|                                                                                                                                                                            |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 1,000.00                                 |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                                   | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                   | 888                    | Check                     |                               | 08/25/2023                                                                    | \$ 1,000.00      |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                                               | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                                                                                             |                        |                           |                               |                                                                               |                  | \$ 1,350.00         |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                                   |                        |                           |                               |                                                                               |                  | \$ 11,168.00        |  |

# Contributions from Individuals

Pg 4 of 8 Amendment ☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                       |                        |                           |                               |                                                                |                  |                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|----------------------------------------------------------------|------------------|---------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                               |                        |                           |                               |                                                                |                  | <b>2. ID Number</b>                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                        |                        |                           |                               |                                                                |                  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>NEIL M HINE<br>1700 E. Walnut St.<br>GOLDSBORO, NC 27534<br>(919) 736-8990    |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER               |                  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                       |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>HINE SITEWORK, INC |                  | <b>e. Election Sum to Date</b><br>\$ 250.00 |  |
| <b>f. Prior</b>                                                                                                                                                       | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                    | <b>k. Amount</b> |                                             |  |
| <input type="checkbox"/>                                                                                                                                              | 888                    | Check                     |                               | 08/18/2023                                                     | \$ 250.00        |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                        |                        |                           |                               |                                                                |                  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>KEITH A JACKSON<br>301 E. April Lane<br>GOLDSBORO, NC 27530<br>(919) 920-0220 |                        |                           |                               | <b>b. Job Title/Profession</b><br>Office Clerk                 |                  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                       |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>NA                 |                  | <b>e. Election Sum to Date</b><br>\$ 125.00 |  |
| <b>f. Prior</b>                                                                                                                                                       | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                    | <b>k. Amount</b> |                                             |  |
| <input type="checkbox"/>                                                                                                                                              | 888                    | Check                     |                               | 08/18/2023                                                     | \$ 125.00        |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                        |                        |                           |                               |                                                                |                  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>SHEILA C Leatham<br>304 Tonya Dr.<br>GOLDSBORO, NC 27534<br>(919) 922-2167    |                        |                           |                               | <b>b. Job Title/Profession</b><br>RETIRED                      |                  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                       |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>NA                 |                  | <b>e. Election Sum to Date</b><br>\$ 500.00 |  |
| <b>f. Prior</b>                                                                                                                                                       | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                    | <b>k. Amount</b> |                                             |  |
| <input type="checkbox"/>                                                                                                                                              | 888                    | Check                     |                               | 08/21/2023                                                     | \$ 500.00        |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <input type="checkbox"/>                                                                                                                                              |                        |                           |                               |                                                                | \$               |                                             |  |
| <b>4. Total only this Page</b>                                                                                                                                        |                        |                           |                               |                                                                |                  | \$ 875.00                                   |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                              |                        |                           |                               |                                                                |                  | \$ 11,168.00                                |  |

# Contributions from Individuals

Page 5 of 8

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                          |                        |                           |                               |                                                                     |                  |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|---------------------------------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                                  |                        |                           |                               |                                                                     |                  | <b>2. ID Number</b> |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                           |                        |                           |                               |                                                                     |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>RITA PIERCE<br>101 Livingston Drive<br>GOLDSBORO, NC 27530<br>(919) 222-5658     |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER                    |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>NAHUNTA PORK            |                  |                     |  |
|                                                                                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 100.00                         |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                         | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                 | 888                    | Check                     |                               | 08/24/2023                                                          | \$ 100.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                           |                        |                           |                               |                                                                     |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>JOSEPH W PONZI<br>506 Handley Acres Dr.<br>GOLDSBORO, NC 27534<br>(919) 648-5280 |                        |                           |                               | <b>b. Job Title/Profession</b><br>MEDICAL DOCTOR                    |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>UNC HEALTH OF GOLDSBORO |                  |                     |  |
|                                                                                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 250.00                         |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                         | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                 | 888                    | Check                     |                               | 08/13/2023                                                          | \$ 250.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                           |                        |                           |                               |                                                                     |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BEN SEEGARS<br>230 Ridgewood Drive<br>GOLDSBORO, NC 27534<br>(919) 734-1930      |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER                    |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SEEGARS FENCE CO        |                  |                     |  |
|                                                                                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 250.00                         |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                         | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                 | 888                    | Check                     |                               | 08/17/2023                                                          | \$ 250.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                 |                        |                           |                               |                                                                     | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                                                                                           |                        |                           |                               |                                                                     |                  | \$ 600.00           |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                                 |                        |                           |                               |                                                                     |                  | \$ 11,168.00        |  |

# Contributions from Individuals

Pg 6 of 8

Amendment  
☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                              |                        |                           |                                  |                                                                        |                  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|----------------------------------|------------------------------------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                                      |                        |                           |                                  |                                                                        |                  | <b>2. ID Number</b> |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                               |                        |                           |                                  |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>TONY R STONE<br>2902 WolfTrap Dr. NW<br>WILSON, NC 27896-9644                        |                        |                           |                                  | <b>b. Job Title/Profession</b><br>RETIRED                              |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>c. Employer's Name/Specific Field</b><br>NA                         |                  |                     |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>e. Election Sum to Date</b><br>\$ 2,000.00                          |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                              | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>    | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                     | 888                    | Check                     |                                  | 07/07/2023                                                             | \$ 2,000.00      |                     |  |
| <input type="checkbox"/>                                                                                                                                                     |                        |                           |                                  |                                                                        | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                     |                        |                           |                                  |                                                                        | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                               |                        |                           |                                  |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BILLY J STRICKLAND II<br>112 N. William St.<br>GOLDSBORO, NC 27539<br>(919) 735-8888 |                        |                           |                                  | <b>b. Job Title/Profession</b><br>ATTORNEY                             |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>c. Employer's Name/Specific Field</b><br>SELF EMPLOYED              |                  |                     |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>e. Election Sum to Date</b><br>\$ 1,000.00                          |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                              | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>    | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                     | 888                    | Check                     |                                  | 08/15/2023                                                             | \$ 1,000.00      |                     |  |
| <input type="checkbox"/>                                                                                                                                                     |                        |                           |                                  |                                                                        | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                                     |                        |                           |                                  |                                                                        | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                               |                        |                           |                                  |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BEVERLY WEEKS<br>313 PINELAND DRIVE<br>GOLDSBORO, NC 27534                           |                        |                           |                                  | <b>b. Job Title/Profession</b><br>EXECUTIVE DIRECTOR                   |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>c. Employer's Name/Specific Field</b><br>WPC   CRY FREEDOM MISSIONS |                  |                     |  |
|                                                                                                                                                                              |                        |                           |                                  | <b>e. Election Sum to Date</b><br>\$ 315.00                            |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                              | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>    | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                                     | 888                    | In-Kind                   | WIX.COM WEBSITE - MONTHLY FEE    | 07/23/2023                                                             | \$ 28.00         |                     |  |
| <input type="checkbox"/>                                                                                                                                                     | 888                    | In-Kind                   | Google LLC Gsuite-Beverly 50-254 | 08/02/2023                                                             | \$ 12.00         |                     |  |
| <input type="checkbox"/>                                                                                                                                                     | 888                    | In-Kind                   | Wix WIX.Com -MONTHLY FEE         | 08/03/2023                                                             | \$ 28.00         |                     |  |
| <b>4. Total only this Page</b>                                                                                                                                               |                        |                           |                                  |                                                                        | \$ 3,068.00      |                     |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                                     |                        |                           |                                  |                                                                        | \$ 11,168.00     |                     |  |

# Contributions from Individuals

Pg 7 of 8

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                        |                        |                           |                                |                                                                        |                  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--------------------------------|------------------------------------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                                |                        |                           |                                |                                                                        |                  | <b>2. ID Number</b> |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                         |                        |                           |                                |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BEVERLY WEEKS<br>313 PINELAND DRIVE<br>GOLDSBORO, NC 27534                     |                        |                           |                                | <b>b. Job Title/Profession</b><br>EXECUTIVE DIRECTOR                   |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                        |                        |                           |                                | <b>c. Employer's Name/Specific Field</b><br>WPC   CRY FREEDOM MISSIONS |                  |                     |  |
|                                                                                                                                                                        |                        |                           |                                | <b>e. Election Sum to Date</b><br>\$ 315.00                            |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                        | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                               | 888                    | In-Kind                   | The Buzz Around Wayne County - | 08/22/2023                                                             | \$ 150.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                         |                        |                           |                                |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>RICK WEEKS<br>313 Pineland Drive<br>GOLDSBORO, NC 27534<br>(919) 709-8392      |                        |                           |                                | <b>b. Job Title/Profession</b><br>ACCOUNTANT                           |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                        |                        |                           |                                | <b>c. Employer's Name/Specific Field</b><br>SELF                       |                  |                     |  |
|                                                                                                                                                                        |                        |                           |                                | <b>e. Election Sum to Date</b><br>\$ 2,000.00                          |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                        | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                               | 888                    | Check                     |                                | 08/24/2023                                                             | \$ 2,000.00      |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                         |                        |                           |                                |                                                                        |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>CHARLES WILKINS<br>815 N. Spence Ave.<br>GOLDSBORO, NC 27534<br>(919) 922-0035 |                        |                           |                                | <b>b. Job Title/Profession</b><br>Retired pharmacist                   |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                        |                        |                           |                                | <b>c. Employer's Name/Specific Field</b><br>SELF                       |                  |                     |  |
|                                                                                                                                                                        |                        |                           |                                | <b>e. Election Sum to Date</b><br>\$ 500.00                            |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                        | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>                                            | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                               | 888                    | Check                     |                                | 08/09/2023                                                             | \$ 500.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                               |                        |                           |                                |                                                                        | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                                                                                         |                        |                           |                                |                                                                        |                  | \$ 2,650.00         |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                               |                        |                           |                                |                                                                        |                  | \$ 11,168.00        |  |

# Contributions from Individuals

Pg 8 of 8

Amendment  
☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                  |                        |                           |                               |                                                              |                  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                          |                        |                           |                               |                                                              |                  | <b>2. ID Number</b> |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                   |                        |                           |                               |                                                              |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>MIKE WODDARD<br>P.O. Box 10544<br>GOLDSBORO, NC 27532<br>(919) 778-4777  |                        |                           |                               | <b>b. Job Title/Profession</b><br>Business Owner -           |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>Real Estate      |                  |                     |  |
|                                                                                                                                                                  |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 500.00                  |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                  | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                         | 888                    | Check                     |                               | 07/18/2023                                                   | \$ 500.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                         |                        |                           |                               |                                                              | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                         |                        |                           |                               |                                                              | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                   |                        |                           |                               |                                                              |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>CATHT WOODARD<br>P.O. Box 10184<br>GOLDSBORO, NC 27532<br>(919) 344-2277 |                        |                           |                               | <b>b. Job Title/Profession</b><br>BUSINESS OWNER             |                  | <b>d. Comments</b>  |  |
|                                                                                                                                                                  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SELF- INVESTMENT |                  |                     |  |
|                                                                                                                                                                  |                        |                           |                               | <b>e. Election Sum to Date</b><br>\$ 500.00                  |                  |                     |  |
| <b>f. Prior</b>                                                                                                                                                  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                  | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                                                                         | 888                    | Check                     |                               | 07/18/2023                                                   | \$ 500.00        |                     |  |
| <input type="checkbox"/>                                                                                                                                         |                        |                           |                               |                                                              | \$               |                     |  |
| <input type="checkbox"/>                                                                                                                                         |                        |                           |                               |                                                              | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                                                                                   |                        |                           |                               |                                                              |                  | \$ 1,000.00         |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                         |                        |                           |                               |                                                              |                  | \$ 11,168.00        |  |

CRO-1210

NC State Board of Elections

April 2007

# Disbursements

Amendment  
Pg 1 of 1 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>WEEKS FOR GOLDSBORO COMMITTEE                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                                                                    |                            | <b>2. ID Number</b>                           |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i><br><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                            |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>Campaign Connections<br>3801 Lake Boone Trail<br>Suite 255<br>RALEIGH, NC 27607<br>(919) 834-8994                                                                                                                                                                            |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                                                               |                            | <b>d. Comments</b>                            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b><br>\$ 5,000.00 |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                                           | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                                                                   | <b>k. Required Remarks</b> |                                               |  |
| 888                                                                                                                                                                                                                                                                                                                                                              | Money Order               | O                      | 08/28/2023                  | \$ 5,000.00                                                                                                                                                                        | CAMPAIGN                   |                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             | \$                                                                                                                                                                                 | CONSULTANT                 |                                               |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>New Old North Media LLC<br>1403 E Mulberry St<br>GOLDSBORO, NC 27534<br>(919) 648-9905                                                                                                                                                                                       |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                                                               |                            | <b>d. Comments</b>                            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b><br>\$ 1,000.00 |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                                           | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                                                                   | <b>k. Required Remarks</b> |                                               |  |
| 888                                                                                                                                                                                                                                                                                                                                                              | Money Order               | A                      | 08/13/2023                  | \$ 1,000.00                                                                                                                                                                        | CAMPAIGN ADD               |                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             | \$                                                                                                                                                                                 |                            |                                               |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>Ann Rowe<br>913 EAST ELM STREET<br>GOLDSBORO, NC 27534<br>(919) 222-0580                                                                                                                                                                                                     |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                                                               |                            | <b>d. Comments</b>                            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b><br>\$ 1,000.00 |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                                           | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                                                                   | <b>k. Required Remarks</b> |                                               |  |
| 888                                                                                                                                                                                                                                                                                                                                                              | Money Order               | O                      | 08/02/2023                  | \$ 500.00                                                                                                                                                                          | CONSULTANT TO              |                                               |  |
| 888                                                                                                                                                                                                                                                                                                                                                              | Money Order               | O                      | 08/18/2023                  | \$ 500.00                                                                                                                                                                          | CAMPAIGN CONSULTANT TO     |                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                                                                    | CAMPAIGN                   |                                               |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                                                                    | \$ 7,000.00                |                                               |  |
| <b>6. Total of ALL CRO-1310 Pages</b><br><i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |                                                                                                                                                                                    | \$ 7,000.00                |                                               |  |
| <b>7. Purpose Codes</b> <i>(List detailed expenditure code in (h.) above)</i>                                                                                                                                                                                                                                                                                    |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| A* - Media                                                                                                                                                                                                                                                                                                                                                       |                           | B* - Printing          |                             | C* - Fundraising                                                                                                                                                                   |                            | D - To Another Candidate                      |  |
| E - Salaries                                                                                                                                                                                                                                                                                                                                                     |                           | F* - Equipment         |                             | G - Political Party                                                                                                                                                                |                            | H* - Holding Public Office Expenses           |  |
| I - Postage                                                                                                                                                                                                                                                                                                                                                      |                           | J - Penalties          |                             | K* - Office Expenses                                                                                                                                                               |                            | Q* - Donation to Legal Expense Fund           |  |
| O* Other                                                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                                               |                           |                        |                             |                                                                                                                                                                                    |                            |                                               |  |

# In-Kind Contributions

Page 1 of 1

Amendment

☒ Yes ☐ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|                                                                                                           |  |                                                |                              |
|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------------|------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |  | <b>2. ID Number</b>                            |                              |
| WEEKS FOR GOLDSBORO COMMITTEE                                                                             |  |                                                |                              |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |                                                |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>                  |                              |
| BEVERLY WEEKS<br>313 PINELAND DRIVE<br>GOLDSBORO, NC 27534                                                |  | <input checked="" type="checkbox"/> Individual |                              |
|                                                                                                           |  | <input type="checkbox"/> Candidate             |                              |
|                                                                                                           |  | <input type="checkbox"/> Party                 |                              |
|                                                                                                           |  | <input type="checkbox"/> PAC                   |                              |
|                                                                                                           |  | <input type="checkbox"/> Referendum            |                              |
|                                                                                                           |  | <input type="checkbox"/> Other Receipt Source  |                              |
|                                                                                                           |  | <b>c. Comments</b>                             |                              |
|                                                                                                           |  | <b>d. Election Sum to Date</b>                 |                              |
|                                                                                                           |  | \$ 315.00                                      |                              |
| <b>e. Description</b>                                                                                     |  | <b>f. Date (mm/dd/yyyy)</b>                    | <b>g. Fair Market Amount</b> |
| WIX.COM WEBSITE - MONTHLY FEE                                                                             |  | 07/23/2023                                     | \$ 28.00                     |
| Google LLC Gsuite-Beverly 50-254                                                                          |  | 08/02/2023                                     | \$ 12.00                     |
| Wix WIX.Com -MONTHLY FEE                                                                                  |  | 08/03/2023                                     | \$ 28.00                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |                                                |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>                  |                              |
| BEVERLY WEEKS<br>313 PINELAND DRIVE<br>GOLDSBORO, NC 27534                                                |  | <input checked="" type="checkbox"/> Individual |                              |
|                                                                                                           |  | <input type="checkbox"/> Candidate             |                              |
|                                                                                                           |  | <input type="checkbox"/> Party                 |                              |
|                                                                                                           |  | <input type="checkbox"/> PAC                   |                              |
|                                                                                                           |  | <input type="checkbox"/> Referendum            |                              |
|                                                                                                           |  | <input type="checkbox"/> Other Receipt Source  |                              |
|                                                                                                           |  | <b>c. Comments</b>                             |                              |
|                                                                                                           |  | <b>d. Election Sum to Date</b>                 |                              |
|                                                                                                           |  | \$ 315.00                                      |                              |
| <b>e. Description</b>                                                                                     |  | <b>f. Date (mm/dd/yyyy)</b>                    | <b>g. Fair Market Amount</b> |
| The Buzz Around Wayne County - ADDVERTISMENT - MAGAZINE FORMAT                                            |  | 08/22/2023                                     | \$ 150.00                    |
|                                                                                                           |  |                                                | \$                           |
|                                                                                                           |  |                                                | \$                           |
| <b>4. Total only this Page</b>                                                                            |  | \$ 218.00                                      |                              |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100) |  | \$ 218.00                                      |                              |

CRO-1510

NC State Board of Elections

December 2007